

## DISTRICT SCRAPBOOK STANDARDS & JUDGING SHEET

DISTRICT: \_\_\_\_\_

PLACING: \_\_\_\_\_

SCRAPBOOK CHAIRPERSON: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

| <b>A. COVER REQUIREMENTS</b>  | <b>Possible</b> | <b>Points</b> |
|---|-----------------|---------------|
| 1. Cover should include District number   | 5               | _____         |
| 2. Attractive, original cover   | 10              | _____         |
| 3. Maximum size (including cover) not to exceed 20" x 22"   | 5               | _____         |
| <b>B. CONTENTS</b>  |                 |               |
| 1. Chapters and towns in District shall be listed.  | 5               | _____         |
| 2. District activities from state convention to state convention  | 20              | _____         |
| 3. Minutes and/or newspaper clippings of District meetings  | 15              | _____         |
| 4. District Chairperson's visitations and/or other chapter activities in District, such as (invitations, clippings, favors, pictures) | 5               | _____         |
| 5. District chairperson's attendance at State Council meetings (clippings, pictures, favors)  | 5               | _____         |
| 6. Neatness, arrangements, page balance   | 10              | _____         |
| 7. Identify pictures, favors, etc.  | 5               | _____         |
| 8. Theme carried out throughout book  | 5               | _____         |
| 9. At least one page for each chapter   | 10              | _____         |
| <b>TOTAL POINTS 100</b>   |                 | _____         |

### C. JUDGING

1. The State Historian is Chairperson of the District Scrapbook Contest.
2. District Scrapbooks are to be given to the State Historian prior to 1:00 p.m. on Friday of State Convention.
3. Judging will take place on Friday of State Convention.
4. Winners will be announced when other awards are presented.