

## REPORT TO STATE TREASURER

Dues and Booster Fees for 6/1/\_\_\_\_ to 5/31/\_\_\_\_

Chapter Name: \_\_\_\_\_

Chapter Number: \_\_\_\_\_ District: \_\_\_\_\_

Town: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**Due June 1<sup>st</sup>**

**Submit all 4 copies to State Treasurer**

Check # \_\_\_\_\_ enclosed for

\$10.00 Per Member \$ \_\_\_\_\_

\$10.00 Booster Fee \$ \_\_\_\_\_

Total Amount Enclosed \$ \_\_\_\_\_

**MAKE CHECKS PAYABLE TO: KANSAS STATE COUNCIL OF ESA**

**\*\* Special Note...In the last column please mark the members that would accept the News & Views by email & check the names of the ladies that want to continue having the News & Views mailed to them.**

**\*\* Change of email address and mailing address need to be sent to the State Treasurer as soon as possible so delivery of the News & Views is not interrupted.**

NAME	CHAPTER OFFICE	MAILING ADDRESS	TOWN	ZIP CODE	CHECK IF NEW MEMBER	E-MAIL ADDRESS	NEWS & VIEWS Please mark which way member wants to receive News & Views	
							E-MAILED	MAILED
1.								
2.								
3.								
4.								
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6.								
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10.								
11.								
12.								

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							E-MAILED	MAILED
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COMMENTS: \_\_\_\_\_

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Note: Please also email this copy to Kansas State President, Treasurer, Membership Director, and News & Views Editor. It is much easier to enter email address of those who want an emailed copy of News & Views & for the State President to send out an email to all of the membership.

Thank you.