



**PHILANTHROPIC SERVICE AWARDS  
CHAPTER ENTRIES**

This form is to be completed by the State Philanthropic/Service Chair covering the state's **TOP THREE CHAPTERS** having (1) the **Most Monies** and (2) the **Most Hours** based upon IC Philanthropic Service Award Rules and Requirements.

STATE COUNCIL: \_\_\_\_\_

Reporting Period: June 1, 2007 - May 31, 2008

<i><b>TOP THREE STATE MONEY AWARD WINNERS</b></i>	<b>1<sup>ST</sup> PLACE</b>	<b>2<sup>ND</sup> PLACE</b>	<b>3<sup>RD</sup> PLACE</b>
<b>Chapter Name:</b>			
<b>Chapter Number:</b>			
<b>Chapter City:</b>			
1. Total Actual Cash Monies Donated			
2. Total Estimated Monetary Value of Items Donated			
3. Total Number of Miles Donated x current IRS Rate (800-829-1040)			
<b>GRAND TOTAL OF ALL MONIES</b> (lines 1+2+3)			

<i><b>TOP THREE STATE HOURS AWARD WINNERS</b></i>	<b>1<sup>ST</sup> PLACE</b>	<b>2<sup>ND</sup> PLACE</b>	<b>3<sup>RD</sup> PLACE</b>
<b>Chapter Name:</b>			
<b>Chapter Number:</b>			
<b>Chapter City:</b>			
<b>Total Number of Hours Donated</b>			

Submitted by State Philanthropic Chair - Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: (day) \_\_\_\_\_ (evening) \_\_\_\_\_ E-Mail: \_\_\_\_\_

Date: \_\_\_\_\_

**DEADLINE: Must be Postmarked by June 15**

**Send to: International Philanthropic Chair**

Vickie Farris  
1020 Bower Drive  
Idaho Falls, ID 83404