



**State Council  
Philanthropic Report and Awards Entry**

State Council: \_\_\_\_\_

Reporting Period: **June 1, 2007 - May 31, 2008**

Philanthropic Service Projects		A	B	C	D
		Hours	Money Donated	Value of Donated Goods	Mileage
<b>A</b>	<b>International Projects</b>				
1	DIANA		\$	\$	
2	Easter Seals		\$	\$	
3	ESA Disaster Fund		\$	\$	
4	ESA Foundation		\$	\$	
5	Hope Projects - Hats		\$	\$	
6	Baby Blankets		\$	\$	
7	Clothing		\$	\$	
8	St. Jude Children's Research Hospital		\$	\$	
9	Outstanding Youth Award		\$	\$	
10	Other		\$	\$	
<b>B</b>	<b>State Projects (List)</b>				
11			\$	\$	
12			\$	\$	
13			\$	\$	
<b>C</b>	<b>District/Zone Projects</b>				
14	Total Only		\$	\$	
<b>D</b>	<b>Chapter Projects</b>				
15	Total Only		\$	\$	
<b>E</b>	<b>Civic Projects</b>				
16	Total Only		\$	\$	
<b>F</b>	<b>Other Projects</b>				
17	Total Only		\$	\$	
18	<b>Subtotal, # 1-17</b>		\$	\$	

19	<b>Actual Hours</b> Line 18 Column "A"	<input type="text"/>	
20	<b>Actual Money</b> Line 18 Column "B"		\$ <input type="text"/>
21	<b>Donated Goods</b> Line 18 Column "C"		\$ <input type="text"/>
22	<b>Mileage</b> Line 18 Column "D" X current IRS Rate (1-800-829-1040)		\$ <input type="text"/>
23	<b>Grand Total Hours</b> Line 18	<input type="text"/> Hrs.	
24	<b>Grand Total Money</b> Lines 20,21 & 22		\$ <input type="text"/>
25	<b>Number of Chapters in State</b> _____		<b>Number of Chapters Reporting</b> _____

Submitted by: \_\_\_\_\_  
(signature)

**Send to: International Philanthropic Chair**  
Vickie Farris  
1020 Bower Drive  
Idaho Falls, ID 83404

**DEADLINE: MUST BE POSTMARKED BY JUNE 15**  
Revised August 2006