



*Epsilon Sigma Alpha*  
INTERNATIONAL©

**NOVEMBER 5,6,7 2010**

**AUTUMN STATE COUNCIL MEETING  
HEARTSPRING TEA & TOUR  
District D Host  
Wichita, Kansas**



**I plan to attend the Murder Mystery Night, Sat. @6:30pm**  
**\$20 payable at door \_\_\_\_\_ Yes \_\_\_\_\_ No**

**I would like to tour the Heartspring Campus on Sat. \_\_\_\_\_ Yes \_\_\_\_\_ No**

**Hotel accommodations are at the Northrock suites.**  
**7856 E. 36<sup>th</sup> St., N.**  
**316-634-2303**

**Group code is "ESA" when you register. Please call with Individual names.**

**DEADLINE TO REGISTER AT THE HOTEL IS:**

**OCTOBER 22<sup>ND</sup>**

**ROOM RATES ARE \$69 + TAX FOR DOUBLES**

**Breakfast is free on Saturday 6:30-9:30 and Sunday 7-10 am**

\*\*\*\*\***REGISTRATION.**\*\*\*\*\*

- Meeting Fee only \$5.00 required by all    **Deadline for registration is October 29<sup>th</sup>.**
- Late Fee after October 29<sup>th</sup> is \$15.00

Name \_\_\_\_\_

Address \_\_\_\_\_

(city) \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Board Position: \_\_\_\_\_

**I will attend the murder mystery \_\_\_\_\_ I will not attend \_\_\_\_\_**

**Make Checks Payable to: District D**

**Send Registration to:  
Mary Hill  
142 S. Forestview Street  
Wichita, Kansas 67235-8212**