

# Kansas State Council Outstanding Chapter Form

April 1 - March 31

	Points	Score	Sub Total
<b>1. MEMBERSHIP GROWTH</b>			
How many new pledges did you gain? _____	20 each	_____	
How many transferees in or reinstatements did you gain? _____	20 each	_____	
How many members went inactive this year? _____ <b>Deduct 20 points each</b>	-20 each	_____	
BONUS- If none, give yourself 20 points	20	_____	
Did your chapter organize a sister chapter? _____	20	_____	
If yes, give chapter name & location _____			
How many new DESAs or Elans? _____	5 each	_____	
How many new Men of ESA? _____	5 each	_____	
DESA &/or Elan Chapter organized? _____	10 each	_____	
<b>TOTAL FOR SECTION 1</b>			_____
<b>2. SERVICE – PHILANTHROPIC</b>			
A. Chapter specific philanthropic projects (other than State & International Projects)			
List Major Projects- see attached Philanthropic report form			
Participation by at least 50% of chapter members			
Total Number of Projects _____	2 each	_____	
B. State Projects:			
Heartspring Projects:			
Adopt-A-Child	2	_____	
Box Tops For Education Program	2	_____	
Day of Love	2	_____	
Prom	2	_____	
Residential Donation	2	_____	
Special Project by Second Vice President	2	_____	
Kansas Care & Share money given	10	_____	
C. International Projects:			
Disaster Fund money given	10	_____	
Hats for Hope gifts-In-kind	5	_____	
Warm Welcome gifts-in-kind	5	_____	
ABC's of ESA	5	_____	
Goodwill/Easter Seal money or gifts-in-kind	15	_____	
St. Jude Children's Research Hospital money given	15	_____	
D. Average philanthropic participation			
Select ONE of the following: # of Projects _____			
76% to 100% member participation	15	_____	
51% to 75% member participation	10	_____	
26% to 50% member participation	5	_____	
1 % to 25% member participation	2	_____	
<b>TOTAL FOR SECTION 2</b>			_____
<b>3. EDUCATIONAL</b>			
Did your chapter have a preplanned educational program (minimum of 6 programs). If the answer is YES, give yourself 15 points.			
	15	_____	
BONUS- If your chapter had more than 6 reported programs add 2 points per additional program reported on time			
	2 each	_____	
Member participation in program presentation (at least one program must be presented by a chapter member to receive minimum points) <b>SELECT ONLY ONE</b> of the following:			
76% to 100% member participation	15	_____	
51% to 75% member participation	10	_____	
26% to 50% member participation	5	_____	
1% to 25% member participation	2	_____	
Guest speaker presentation(s) for educational program	1 each	_____	
Monthly Educational Reports to State Director by deadline (at least 6)	5	_____	
Outreach Seminar: # held _____	5 each	_____	
<b>TOTAL FOR SECTION 3</b>			_____

**4. ATTENDANCE (At least one chapter member must have attended to receive the minimum points)**

A. Chapter meetings- Business, educational and socials	# held _____		
76% to 100% member participation		4 each	_____
51% to 75% member participation		3 each	_____
26% to 50% member participation		2 each	_____
1% to 25% member participation		1 each	_____
B. District meetings (does not include planning meeting)	#held _____		
76% to 100% member participation		4 each	_____
51% to 75% member participation		3 each	_____
26% to 50% member participation		2 each	_____
1% to 25% member participation		1 each	_____
C. State Council meetings (August - May)	# held _____		
76% to 100% member participation		4 each	_____
51% to 75% member participation		3 each	_____
26% to 50% member participation		2 each	_____
1% to 25% member participation		1 each	_____
D. Leadership Seminars (held during State Convention & 3 Slate Council Meetings)			
76% to 100% member participation		4 each	_____
51% to 75% member participation		3 each	_____
26% to 50% member participation		2 each	_____
1% to 25% member participation		1 each	_____
E. State Convention (Choose One)			
76% to 100% member participation		4	_____
51% to 75% member participation		3	_____
26% to 50% member participation		2	_____
1% to 25% member participation		1	_____
F. International Convention (Choose One)			
76% to 100% member participation		4	_____
51% to 75% member participation		3	_____
26% to 50% member participation		2	_____
1% to 25% member participation		1	_____
G. Heartspring Project/Tea & Tour (Choose One)			
76% to 100% member participation		4	_____
51% to 75% member participation		3	_____
26% to 50% member participation		2	_____
1% to 25% member participation		1	_____
H. Day of Love at Heartspring (Choose One)			
76% to 100% member participation		4	_____
51% to 75% member participation		3	_____
26% to 50% member participation		2	_____
1% to 25% member participation		1	_____
I. Prom at Heartspring (Choose One)			
76% to 100% member participation		4	_____
51% to 75% member participation		3	_____
26% to 50% member participation		2	_____
1% to 25% member participation		1	_____

**TOTAL FOR SECTION 4**

**5. DUES (If the answer to these questions is YES, give your chapter the points)**

International Council Chapter Dues paid by October 1		1	_____
State Council Dues paid by deadline (June 1)		1	_____
State Booster Fee paid by deadline (June 1)		1	_____
District Dues paid by deadline (June 1)		1	_____
Is your chapter a member of the ESA Foundation? If yes, give yourself 5 points		5	_____
ESA Foundation Dues paid by deadline (March 1)		1	_____
If your chapter is not a member of the ESA Foundation <b>deduct 5 points</b>		-5	_____

**TOTAL FOR SECTION 5**

**6. PUBLICITY (If the answer to these questions is YES, give your chapter the points)**

Did your chapter submit one or more articles and/or pictures to the local paper?	5	_____
Did your chapter submit articles to the News & Views? (Do not count state council board member reports)	3	_____
Did your chapter submit an article and/or picture to The Jonquil?	2	_____
Special Publicity- Chapter (1 point for each category of participation)		
Advertisements (newspaper, posters, fliers)	1	_____
ESA emblematic merchandise (Jewelry, clothing, tote bags, etc)	1	_____
Displays	1	_____
Floats	1	_____
Radio Spots (each different wording, not related to times broadcast)	1	_____
TV Spots (each different wording, not related to times broadcast)	1	_____
<b>TOTAL FOR SECTION 6</b>		_____

**7. AWARDS**

First Pearl Award Recipients (4/1 through 3/31)	3 each	_____
Pallas Athene Award Recipients (4/1 through 3/31)		
First Degree	1 each	_____
Second Degree	2 each	_____
Third Degree	3 each	_____
Fourth Degree	4 each	_____
Fifth Degree	10 each	_____
Sixth Degree	15 each	_____
The Honor Society- Order achieved by the chapter (4/1 through 3/31)		
Doric	5	_____
Ionic	10	_____
Corinthian	15	_____
Did your chapter enter competition in State Contests? (4/1 through 3/31) (If the answer to these questions is YES, give your chapter the points)		
Educational	2	_____
Philanthropic	2	_____
Outstanding Chapter	2	_____
Outstanding Member ( Above and Beyond )	2	_____
Association of the Arts	2	_____
Scrapbook	2	_____
Essay	2	_____
Zeus Award	2	_____
Diana Award	2	_____
Youth Award	2	_____
<b>TOTAL FOR SECTION 7</b>		_____

Enter the Total Pallas Athene Points earned by all members in good standing from 4/1-3/31 \_\_\_\_\_

Enter the Total First Pearl Points earned by all members in good standing from 4/1-3/31 \_\_\_\_\_

**DO NOT ADD THE PALLAS ATHENE AND FIRST PEARL POINTS INTO THE TOTALS**

TOTALS: Enter the total points from each section in the space provided:

Section 1 Membership	_____
Section 2 Service/Philanthropic	_____
Section 3 Educational	_____
Section 4 Attendance	_____
Section 5 Dues	_____
Section 6 Publicity	_____
Section 7 Awards	_____

**GRAND TOTAL** \_\_\_\_\_

**Judge's Verification** \_\_\_\_\_

**REMEMBER- ENTRIES MUST BE POSTMARKED NO LATER THAN APRIL 1 OF THE CURRENT YEAR!**

**A COPY OF YOUR CURRENT YEAR 4/1 THROUGH 3/31 PHILANTHROPIC REPORT MUST BE ATTACHED TO THIS FORM TO BE ELIGIBLE FOR THE AWARD!**

**PLEASE SEND THIS FORM WITH ATTACHMENTS TO THE CURRENT OUTSTANDING CHAPTER AWARDS CHAIRPERSON**

**This page left blank**