



2021-2022 KANSAS STATE COUNCIL PRESIDENT'S PROJECT

Projects supporting "First Responders" in our Communities
(firefighters, law enforcement, military, medical field, ESA members)

Chapter: _____ Town: _____

Name: _____ District: _____

Date: _____

Project & Description:

Total Hours: _____ Total Donations (Monetary): _____

Total Miles: _____ Total donations (Gifts-in-Kind): _____

Submit completed forms to the Care Connection Chair

Cindy Miller

1331 N Summitlawn Street

Wichita, KS 67212

camiller3102@gmail.com

(Due Date no later than April 1, 2022)