



## **"Bee Who You Are In ESA"**

### **2020-2021 KANSAS STATE COUNCIL PRESIDENT'S PROJECT**

Projects supporting Mental Health in our communities

Chapter: \_\_\_\_\_ Town: \_\_\_\_\_

Name: \_\_\_\_\_ District: \_\_\_\_\_

Date: \_\_\_\_\_

Project & Description:

Total Hours: \_\_\_\_\_ Total Donations (Monetary): \_\_\_\_\_

Total Miles: \_\_\_\_\_ Total Donations (Gifts-in-Kind): \_\_\_\_\_

Submit completed forms to the Care Connection Co-Chair

Colleen Noll [cnoll@m-minsurance.com](mailto:cnoll@m-minsurance.com)

823 S Estelle

Wichita, KS 67211

(Due Date no later than April 1, 2021)