

KANSAS STATE COUNCIL OUTSTANDING CHAPTER FORM (Cover Sheet)

Chapter Name & Number: _____

District: _____ Chapter Contact Person: _____

Town: _____ Contact Person Phone: _____

Chapter Membership count as of 04/01/ _____

Chapter Membership count as of 03/31/ _____

Membership count will be based on information provided by ESA Headquarters to the current year State Second Vice-President.

This form, along with the actual statistical form (Outstanding Chapter Form, and a list of the chapter's current year philanthropic projects, must be completed and mailed to the Outstanding Chapter Contest Chairperson to be eligible for Outstanding Chapter judging, post marked on or before April 1st.