



EPSILON SIGMA ALPHA

Chapter Annual Philanthropic Report

Chapter name, # and town _____ State Council _____

Number of Members _____ Reporting Period: _____

	A	B	C	D
Philanthropic Service Projects	Hours	Money Donated	Value of Donated Goods	Mileage
A International Projects (Total from Page 2)		\$	\$	
B MARC Projects (Total from Page 2)		\$	\$	
C State Projects (Total from Page 2)		\$	\$	
D District Projects (Total from Page 3)		\$	\$	
E Chapter Projects (Total from Page 3)		\$	\$	
F Other Projects (Total from Page 3)		\$	\$	
G Subtotals, A-F		\$	\$	
H Convert Total Miles to Hours by Dividing Column D / 60 miles per hour				
I Actual Hours (Line G, Column "A")		\$		
J Actual Money (Line G, Column "B")		\$		
K Donated Goods (Line G, Column "C")		\$		
L Mileage (Line G, Column "D" X current IRS Rate) (1-800-829-1040)		\$		
M Grand Total Hours (Total of Lines G & H)	Hrs.			
Grand Total Money (Lines J, K, & L)		\$		

Submitted by Chapter Philanthropic Chairperson:

Name: _____

City: _____

Telephone: (Daytime): _____

Date: _____

Address: _____

ZIP: _____

Telephone: (Evening) _____

**Submit this form to the current year Kansas State Council Philanthropic Chairperson.
DEADLINE: MUST BE POSTMARKED BY APRIL 1**

PHILANTHROPIC PROJECTS

PROJECT WITH A BRIEF DESCRIPTION	A NUMBER OF HOURS	B DONATED MONIES	C VALUE OF DONATED GOODS	D NUMBER OF MILES
INTERNATIONAL PROJECTS:				
Disaster Fund		\$	\$	
Easterseals (Cappers no longer affiliated)		\$	\$	
ESA Foundation		\$	\$	
Hats for Hope		\$	\$	
Hope for Heroes		\$	\$	
St. Jude Children’s Research Hospital		\$	\$	
Warm Welcome Home (baby blankets)		\$	\$	
IC President Special Project(s)		\$	\$	
Other--		\$	\$	
		\$	\$	
TOTAL – INTERNATIONAL PROJECTS		\$	\$	
MARC PROJECTS:				
		\$	\$	
		\$	\$	
		\$	\$	
TOTAL – MARC PROJECTS		\$	\$	
STATE PROJECTS				
Goodwill Projects:				
Adopt-A-Client		\$	\$	
Birthday Party		\$	\$	
Goodwill Fundraiser Event(s)		\$	\$	
Christmas Event		\$	\$	
Store Donations		\$	\$	
Other--		\$	\$	
Heartspring Projects:				
Adopt-A-Student		\$	\$	
Day of Love		\$	\$	
Parents’ Weekend		\$	\$	
Residential Donation		\$	\$	
Special Project by Second Vice President		\$	\$	
Other--		\$	\$	
		\$	\$	
Kansas Care & Share money given		\$	\$	
State President Special Project(s)		\$	\$	
TOTAL – STATE PROJECTS		\$	\$	

Refer to Philanthropic – Service Guidelines on how and what to count.

