



ANNUAL PHILANTHROPIC REPORT

2014-2015 Mileage Rate = \$0.56/mile

SEND TO IC PHILANTHROPIC CHAIR

Marie LaDuke
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DEADLINE: Must be postmarked by June 15

State Council: _____

Reporting Period: June 1, 20__ - May 31, 20__

	Hours	A		B		C	
		Cash Monies	Donated Goods	Miles	Total Donated Miles		
Chapter Projects							
District/Zone Projects							6
State Projects							
International Projects							
		\$0	\$0	-			
Total Hours	0						

Total Cash Monies - A	\$0			
Total Donated Goods - B		\$0		
Total Mileage			0	
X \$0.56/mi (IRS Rate)			\$0.560	
Total Donated Miles - C				\$0.00

Total A, B, C	\$0.00
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Refer to Philanthropic Service Guidelines for how and what to count.

Submitted By: _____

Date: _____