

**THIS FORM FOR INFORMATION ONLY – DO NOT COMPLETE**  
**THIS FORM WILL BE COMPILED BY THE STATE SECOND VICE PRESIDENT**  
**Philanthropic Awards – Official Judging Sheet Money & Hours 20\_\_ - 20\_\_**

Chapter Name & # _____		Chapter City: _____
District: _____	State Dues Paid by January 1: Yes _____ No _____	
(CHECK ONE) 15 or less Members ____ 16 or More Members ____ Membership Count as of April 1: ____ (Obtained from ESA Headquarters based on Membership dues-paid)		
<u>Project</u>	<u>Monies</u>	<u>Monetary Value</u>
DIANA	_____	_____
EASTER SEALS	_____	_____
ESA DISASTER FUND	_____	_____
ESA FOUNDATION	_____	_____
HOPE PROJECTS – HATS	_____	_____
BABY BLANKETS	_____	_____
CLOTHING	_____	_____
ST. JUDE CHILDREN’S RESEARCH HOSPITAL	_____	_____
OUTSTANDING YOUTH AWARD	_____	_____
OTHER	_____	_____
STATE PROJECTS	_____	_____
DISTRICT PROJECTS	_____	_____
CHAPTER PROJECTS	_____	_____
CIVIC PROJECTS	_____	_____
OTHER PROJECTS	_____	_____
TOTALS FOR MONIES & MONETARY VALUE	_____	_____
TOTAL MILEAGE \$ VALUE	_____	_____
Total Chapter Monies/Monetary Value/Mileage\$		_____
Total Chapter Monies _____ divided by membership count _____ equals:		
Average Monies per Member: \$ _____		
<u>Project</u>		<u>Hours</u>
DIANA		_____
EASTER SEALS		_____
ESA DISASTER FUND		_____
ESA FOUNDATION		_____
HOPE PROJECTS – HATS		_____
BABY BLANKETS		_____
CLOTHING		_____
ST. JUDE CHILDREN’S RESEARCH HOSPITAL		_____
OUTSTANDING YOUTH AWARD		_____
OTHER		_____
STATE PROJECTS		_____
DISTRICT PROJECTS		_____
CHAPTER PROJECTS		_____
CIVIC PROJECTS		_____
OTHER PROJECTS		_____
TOTAL MILEAGE \$ VALUE		_____
Total Chapter Hours		_____
Total Chapter Hours _____ divided by membership count _____ equals:		
Average Hours per Member: \$ _____		
<b>This judging sheet conforms to the rules of the International Philanthropic Guidelines.</b>		