

DISTRICT SCRAPBOOK STANDARDS & JUDGING SHEET

DISTRICT: _____

PLACING: _____

SCRAPBOOK CHAIRPERSON: _____

ADDRESS: _____

A. COVER REQUIREMENTS

	Possible	Points
1. Cover should include District Letter	5	_____
2. Attractive, original cover	10	_____
3. Maximum size (including cover) not to exceed 20" x 22"	5	_____

B. CONTENTS

1. Chapters and towns in District shall be listed.	5	_____
2. District activities from state convention to state convention	20	_____
3. Minutes and/or newspaper clippings of District meetings	15	_____
4. District Chairperson's visitations and/or other chapter activities in District, such as (invitations, clippings, favors, pictures)	5	_____
5. District chairperson's attendance at State Council meetings (clippings, pictures, favors)	5	_____
6. Neatness, arrangement, page balance	10	_____
7. Identify pictures, favors, etc.	5	_____
8. Theme carried out throughout book	5	_____
9. At least one page for each chapter	10	_____

TOTAL POINTS 100 _____

C. JUDGING

1. The State Historian is Chairperson of the District Scrapbook Contest.
2. District Scrapbooks are to be given to the State Historian prior to 1:00 p.m. on Friday of State Convention.
3. Judging will take place on Friday of State Convention.
4. Winners will be announced when other awards are presented.