DISTRICT SCRAPBOOK STANDARDS & JUDGING SHEET

DISTRICT: _______________  PLACING: _________
SCRAPBOOK CHAIRPERSON: __________________________________________
ADDRESS: ___________________________________________________________

A. COVER REQUIREMENTS
   1. Cover should include District Letter 5  _____________
   2. Attractive, original cover 10  _____________
   3. Maximum size (including cover) not to exceed 20” x 22” 5  _____________

B. CONTENTS
   1. Chapters and towns in District shall be listed. 5  _____________
   2. District activities from state convention to state convention 20  _____________
   3. Minutes and/or newspaper clippings of District meetings 15  _____________
   4. District Chairperson's visitations and/or other chapter activities in District, such as (invitations, clippings, favors, pictures) 5  _____________
   5. District chairperson's attendance at State Council meetings (clippings, pictures, favors) 5  _____________
   6. Neatness, arrangement, page balance 10  _____________
   7. Identify pictures, favors, etc. 5  _____________
   8. Theme carried out throughout book 5  _____________
   9. At least one page for each chapter 10  _____________

   TOTAL POINTS 100  _____________

C. JUDGING
   1. The State Historian is Chairperson of the District Scrapbook Contest.
   2. District Scrapbooks are to be given to the State Historian prior to 1:00 p.m. on Friday of State Convention.
   3. Judging will take place on Friday of State Convention.
   4. Winners will be announced when other awards are presented.